## Women's, Gender, and Sexuality Studies at LSU

Introduction to the Program

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## This brief presentation answers three questions:

- What is the academic focus of Women's, Gender, and Sexuality Studies at LSU?
- What are our graduates doing?
- How does our program work and what are our classes like?

## What is Women's, Gender, and Sexuality Studies?

An **interdisciplinary program** that examines the ideological, cultural, and historical forces that have constructed and transformed gender and sexuality at the intersections of race, ethnicity, ability, class, age, and other social identity categories.

- Our premise: gender is a fundamental principle organizing contemporary society. Having a gender, being a gender, performing a gender, and inhabiting or exploring a sexuality are all central to who we are as human beings.
- We are proud to include faculty from every college at LSU, who represent over 25 departments.
- Our methodology draws from many fields, in particular social sciences and humanities disciplines.

WGSS students are preparing for careers in diverse fields Health and Human Services Fields Counseling Woman/LGBTQIA+ focused medicine Public Health

Law, Public Service, Education Human Rights Organizations Research and Public Policy Lobbying and Advocacy Business and Industry Human Resources Diversity, Equity and Inclusion Woman/LGBTQIA+ focused businesses

Media and Content

Production

**Broadcast and Print Media** 

**Public Relations** 

Advertising

Writing

#### Alumni: Where are they now?

Tanya Rawal, PhD

- VP for Social Change at STAR.
- Research specialist on violence against women and on gender in political economy who publishes in Salon, openDemocracy, TWM-Africa.





## Alumni: Where are they now?

Stephanie Elwood

- Holds a Master's Degree in Urban Forestry and this year won a 250K grant to help incarcerated youth.
- Runs a gardening and landscaping business in Baton Rouge.

#### Alumni: Where are they now?

Racheal Hebert, LCSW

- Founder and CEO of STAR.
- Named "Baton Rouge's Most Influential Woman in Business" by BRBR 2020.



#### The Undergraduate Concentration

WGSS 2500	WGSS 2900	WGSS 3150
Introduction to WGSS	Gender, Race & Nation	Survey of Feminist
(ILC)	(ILC)	Theory
3 hrs	3 hrs	3 hrs

WGSS 4500 Seminar (take 2 x= 6 hrs) + 18 hours approved electives incl. one *crosscultural* course
(NB: flexibility for double majors!)

RACE	DER
LASS	GENU
RELIGION	ABILITY

#### Course Spotlight #1 WGSS 2500: Introduction to Women's, Gender, and Sexuality Studies

#### In-person enrollment limited to 40 students

Broad introduction to core concepts and questions that unite WGSS scholars:

- 1. How are sex and gender socially constructed?
- 2. How do social systems advantage or disadvantage individuals on the basis of gender, sexuality, race, class, and other social differences?
- 3. Within our society's structures of oppression and privilege, how does one's social location come to bear on one's knowledge?
- 4. How do gender, sexuality, race, class, and other social differences intersect to mediate identity?
- 5. How can social issues like negative body image, ableism, homophobia, mass incarceration, reproductive injustice, sexual violence, or workplace inequality be better understood utilizing interdisciplinary and multicultural curriculum?
- 6. What are the tenets of feminist and LGBTQIA+ movements?



### Course Spotlight #2

WGSS 4500 Special Topics Seminar

- Enrollment limited to 15
- <u>Recent offerings include:</u>
- Masculinity, Violence and US Culture (Bryan McCann, Communication Studies)
- Black Feminist Theory (Cat Jacquet, History)
- Gender and Crime (Sara Becker, Sociology)
- Female Friendships: Fictional and Critical Perspectives (Kate Jensen, French Studies)
- Psychoanalyzing Gender (Michelle Massé, English)

# Final Thoughts

Authors Barbara F. Luebke and Mary Ellen Reilly in *Women's Studies Graduates: The First Generation* observed a unique common skillset among Women's Studies graduates:

- Empowerment and self-confidence
- Critical thinking
- Community-building
- Understanding diversity and the intersectional nature of identity

