## POLI 4048: International Conflict and Cooperation Fall 2018

Professor: Joe Clare Office Location: 206 Stubbs Hall Office Phone: 578-2551 E-mail: <u>iclare@lsu.edu</u> Classroom: 116 Stubbs Hall Course Hours: T/TH 10:30-11:50 Office Hours: T/TH 9:00-10:00 and by appointment

## **Course description**

The purpose of this course is to introduce students to the major theoretical approaches in the systematic study of international conflict. The emphasis of this course is on theory, not current events. The semester begins with an introduction to the theoretical and methodological foundations of the international relations subfield, which includes an in-depth treatment of how to evaluate theoretical arguments. This introduction becomes the backdrop for our discussions of several relevant topics in the study of international conflict, such as the role of military power and alliances, the sources of threat credibility in deterrence and coercive bargaining, and other theories. We conclude the class with an examination of issues such as U.S. grand strategies, the problem of terrorism, the ethics of force, and peacekeeping and peacemaking. The goal is not only to familiarize you with the theoretical approaches to international conflict and cooperation, but also to develop the skills to analytically and critically approach the literature in this area.

## **Reading Materials**

There is no required textbook for this course. The required readings are articles and book chapters that are available as PDF files available on Moodle.

## **Top Hat**

We will be using the Top Hat (<u>www.tophat.com</u>) classroom response system in class. You will be able to submit answers to in-class questions using Apple or Android smartphones and tablets, laptops, or through text message. You can visit the Top Hat Overview (<u>https://success.tophat.com/s/article/Student-Top-Hat-Overview-and-Getting-Started-Guide</u>) within the Top Hat Success Center which outlines how you will register for a Top Hat account, as well as providing a brief overview to get you up and running on the system.

An email invitation has been sent to you by email, but if don't receive this email, you can register by simply visiting our course website: https://app.tophat.com/e/975969

Note: our Course Join Code is 975969

Top Hat will require a paid subscription, and a full breakdown of all subscription options available can be found here: <u>www.tophat.com/pricing</u>. Should you require assistance with Top Hat at any time, due to the fact that they require specific user information to troubleshoot these issues, please contact their Support Team directly by way of email (<u>support@tophat.com</u>), the in app support button, or by calling 1-888-663-5491.

## **Course Requirements and Grading Scheme**

The final grade in this course will be based on three main components: (1) two in-class examinations, (2) Four in-class quizzes, and (3) class participation.

- 1. Two in-class midterm examinations (70% total; 35% each)
- The exams will be a combination of short-answer identification/definition questions and essay questions. Each exam will be worth a total of 35% of the student's final grade. Questions will be based on the student's comprehension of both the assigned reading materials and the class lectures.
- 2. Four in-class quizzes (20%)
- The quizzes are multiple choice and the questions will be based on the class readings and lectures. The dates of the quizzes are not announced, so if you know in advance that you will be missing a class for a university excusable reason, let me know early.
- 3. Class participation (10%)
- Class participation is based on active participation in class discussions. The students are expected to come to class having read the material and able to answer questions and/or engage in informed discussion. This can only be done if you conduct yourselves in a professional manner and are tolerant of other students' ideas, even if they directly contradict you own personal views.

#### The breakdown for final grades is as follows:

97-100% (A+);	93-96.9% (A);	90-92.9% (A-);
87-89.9% (B+);	83-86.9% (B);	80-82.9% (B-);
77-79.9% (C+);	73-76.9% (C);	70-72.9% (C-);
67-69.9% (D+);	63-66.9% (D);	60-62.9% (D-);
< 60% (F)		

## **Deadline Extensions and Make-Up Exams**

Deadline extensions and make-up exams will not be granted except in <u>properly documented</u> situations of serious illness or major family emergency. The request needs to be made in a timely manner and not later than the second day after the missed deadline or exam. Otherwise, the extension/make-up will not be granted. This course does not qualify for granting an Incomplete Grade; therefore, there is <u>NO Incomplete Grade</u> in this course.

#### **Plagiarism Statement**

"Academic Misconduct" includes, but is not limited to, cheating, plagiarism, collusion, falsifying academic records, and any act designed to give an unfair academic advantage to the student (such as, but not limited to, submission of essentially the same written assignment for two courses without the prior permission of the instructors, providing false or misleading information in an effort to receive a postponement or an extension on a test, quiz, or other assignment), or attempts to commit such an act. Students should be familiar with the definition of academic

misconduct and the Code of Student Conduct: <u>http://saa.lsu.edu/code-student-conduct</u>. If a student is found to have committed an act of academic misconduct, s/he will be referred to the Office of Judicial Affairs and penalized appropriately.

## **Copyright Statement**

Unless otherwise noted, the handouts used in this course are copyrighted. By "handouts," I mean all materials generated for this class, which include but are not limited to syllabi, web pages, quizzes, exams, lab problems, in-class materials, review sheets, and additional problem sets. Because these are copyrighted, you do not have the right to copy the handouts, unless I expressly grant permission.

## **Students with Disabilities Policy**

If you have a disability that may have some impact on your work in this class and for which you may require accommodations, please see a Coordinator in the Office of Disability Services so that such accommodations may be arranged. After you receive your Accommodation Letters, please meet with someone in that office to discuss the provisions of those accommodations as soon as possible. For additional information, check the Office of Disability Services Faculty Handbook.

## **Equal Opportunity Statement**

LSU's PS 1 assures equal opportunity for all qualified persons without regard to race, color, religion, sex, national origin, age, handicap, marital status, sexual orientation, or veteran's status in admission to, participation in, and treatment or employment in the programs and activities that the University operates. *This policy statement applies equally to the teaching and learning environment within all university recognized courses, curriculum and co-curriculum programs*.

## Practical Advice on Reading and Taking notes

For your own benefit and not just for this course, I strongly encourage you to read about research, repeatedly showing that taking notes with a laptop or tablet and having an instructor posting lecture notes do NOT benefit a student's cognitive and learning process. By contrast, "students who used longhand remembered more and had a deeper understanding of the material." "A Learning Secret: Don't Take Notes with a Laptop" (*The Scientific American*) http://www.scientificamerican.com/article/a-learning-secret-don-t-take-notes-with-a-laptop/

Also, while there is an obvious financial advantage to have the readings available in electronic form as it saves you money, it is strongly advisable to have them printed and read them in the print version. I encourage students to discuss the course materials with me outside the classroom as well (see the office hours), but I will require you to bring print copies of all readings with you on these occasions. This is why (and do print this article before reading it):

"The Reading Brain in the Digital Age: The Science of Paper versus Screens" (*The Scientific American*)

http://www.scientificamerican.com/article/reading-paper-screens/

## **Course Schedule and Readings**

## August 21 CLASS INTRODUCTION

August 23-28

## THEORY AND EVALUATING THEORY

Bueno de Mesquita, Bruce. 2003. Principles of International Politics: Peoples Power, Preferences, and Perceptions. Washington, DC: CO Press.

— Read Chapter 2 (pp. 51-81).

Wagner, R. Harrison. 2001. "Who's Afraid of 'Rational Choice Theory'?" Typescript: University of Texas-Austin.

## August 30 NO CLASS: PROFESSOR IS ATTENDING APSA MEETING

September 4-6

## (NEO)REALISM AND THE BALANCE OF POWER

Morgenthau, Hans Joachim. 2006. *Politics Among Nations: The Struggle for Power and Peace*. 7<sup>th</sup> ed. New York: McGraw-Hill.

- Read Ch. 1: "A Realist Theory of International Politics".

Mearsheimer, John. 2001. *The Tragedy of Great Power Politics*. New York: W.W. Norton. — Read Ch. 2: "Anarchy and the Struggle for Power"

Waltz, Kenneth. 1988. "The Origins of War in Neorealist Theory." *Journal of Interdisciplinary History* 18 (4): 615-628.

## September 11-13

## ALLIANCES AND WAR

Snyder, Glenn H. 1984. "The Security Dilemma in Alliance Politics." *World Politics* 36 (4): 461-495.

September 18-20

## POWER TRANSITION AND HEGEMONIC STABILITY

Blainey, Geoffrey. 1988. The Causes of War. New York: Free Press.

— Read Chapter 8: "The Abacus of Power"

Tammen, Ronald L. Et al. 2000. *Power Transitions: Strategies for the 21<sup>st</sup> Century*. New York: Chatham House.

— Read Chapter 1: "Power Transition Theory for the Twenty-First Century"

- Allison, Graham. 2015. "The Thucydides Trap: Are the U.S. and China Headed For War?" *The Atlantic* (online).
  - <u>https://www.theatlantic.com/international/archive/2015/09/united-states-china-war-thucydides-trap/406756/</u>

## September 25-27

#### **CRISIS BARGAINING**

- Schelling, Thomas. 1966. *Arms and Influence*. New Haven, CT: Yale University Press. —Read Chapter 1: "The Diplomacy of Violence"
- Fearon, James D. 1995. "Rationalist Explanations for War." *International Organization* 49 (Summer): 379-414.

#### October 2-11

#### STRATEGIC BARGAINING AND DETERRENCE

- Schelling, Thomas. 1966. *Arms and Influence*. New Haven, CT: Yale University Press. —Read Chapter 2: "The Art of Commitment"
- Danilovic, Vesna. 2002. *When the Stakes Are High: Deterrence and Conflict among Major Powers*. Ann Arbor, MI: University of Michigan Press.

-Read Chapter 1: "Introduction" and Chapter 3: "Deterrence and Conflict"

## **\*\*\* NOTE: NO CLASS ON OCTOBER 4 (FALL HOLIDAY)**

## EXAM #1 Tuesday, October 16

#### *October* 18-23

## DOMESTIC POLITICS AND INTERNATIONAL CONFLICT

- Doyle, Michael W. 1986. "Liberalism and World Politics." American Political Science Review 80 (4): 1151-69.
- Russett, Bruce and John Oneal. 2001. *Triangulating Peace: Democracy, Interdependence, and International Organizations*. New York, NY: W.W. Norton. —Read Chapters 1 and 2

October 25

## **GRAND STRATEGY**

Art, Robert J. 1998/99. "Geopolitics Updated: The Strategy of Selective Engagement." *International Security* 23 (3): 79-113.

Krauthammer, Charles. 2002/03. "The Unipolar Moment Revisited." *National Interest* 70 (Winter): 5-17.

October 30-November 1 DOCUMENTARY TBA

*November* 6-8

## **TERRORISM AND COUNTERTERRORISM**

Rapoport, David C. 2004. "The Four Waves of Modern Terrorism." In Cronin, A. K. & Ludes, J. M. (eds.) *Attacking Terrorism: Elements of a Grand Strategy*. Washington, DC.: Georgetown University Press, Chapter 2 (pp. 46–73). Cronin, Audrey Kurth. 2002/03. "Behind the Curve: Globalization and International Terrorism." *International Security* 27 (3): 30-58.

Mueller, John. 2006. "Is There Still a Terrorist Threat?" Foreign Affairs 85 (5): 2-8.

## November 13-15

## **ETHICS AND FORCE**

Skidelsky, Robert. 2004. "The Just War Tradition." Prospect, December 2004.

- Myers, Robert J. 1996. "Notes on the Just War Theory: Whose Justice, Which Wars?" *Ethics & International Affairs* 10 (1): 115-130.
- Crawford, Neta C. 2003. "Just War Theory and the U.S. Counterterror War." *Perspectives on Politics* 1 (1): 5-25.

November 20-27

## PEACEKEEPING AND PEACEBUILDING

Goulding, Marrack. 1993. "The Evolution of United Nations Peacekeeping." *International Affairs* 69 (3): 451-464.

Stedman, Stephen John. 1997. "Spoiler Problems in Peace Processes." *International Security* 22 (2): 5-53.

Prunier, Gérard, 2006. "The Politics of Death in Darfur." Current History 105 (May): 195-202.

## \*\*\* NOTE: NO CLASS ON NOVEMBER 22 (THANKSGIVING)

November 29 **REVIEW** 

# EXAM #2 FRIDAY, DECEMBER 7 3:00 – 5:00 pm

~ Have a Good Winter Break ~